GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department - Medical Claims – Smt.M.E.Chandraleela, Retd. MPHS(F), PHC Chennur, Kadapa District –Secured treatment for "Carcinoma Ascending Colon" done during the period from 09.07.2024 to 17.07.2024 at "Chinmaya Mission Hospital, Bangaluru" - Reimbursement of Rs.1,80,000/- in relaxation of APIMA Rules, 1972 – Sanctioned - Orders – Issued.

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HEALTH, MEDICAL & FAMILY WELFARE (G.2) DEPARTMENT

G.O.RT.No. 807 **Dated: 20-11-2025**

Read the following:

1. Lr.No.APMR00093349/24/Dr.NTR VST/EHS/MR/2025, Dt.20.02.2025 of the Chief Executive Officer, Dr.NTR Vaidya Seva Trust, Guntur District.
2. From the Director of Public Health & Family Welfare, AP, Vijayawada through e-File bearing C.No.2930728, Dt: 22.10.2025.

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O R D E R:

In the circumstances reported by the Director of Public Health & Family Welfare, A.P, Vijayawada, in the e-file 2nd read above, Government, after careful examination, hereby, accord sanction for net admissible amount Rs.1,80,000/- (Rupees One Lakh Eighty thousand only) to Smt. M.E. Chandraleela, Retd. MPHS(F), PHC Chennur, Kadapa District towards reimbursement of medical expenses incurred for her treatment for "Carcinoma Ascending Colon" done during the period from 09.07.2024 to 17.07.2024 at "Chinmaya Mission Hospital, Bengaluru", which is an unrecognized hospital by the Government of A.P in relaxation of APIMA Rules, 1972.

2. The Director of Public Health & Family Welfare, AP, Vijayawada shall take necessary action accordingly in the matter.

3. This order is issued with the concurrence of the Finance Department vide their U.O.No. FIN01-FMU0PC(HMF1)/2691/2025-FMU-HMFW (Computer No.3029210), Dated. 07.11.2025.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SAURABH GAUR
SECRETARY TO GOVERNMENT

To
The Director of Public Health & Family Welfare, A.P, Vijayawada
The individual through the Director of Public Health & Family Welfare, A.P, Vijayawada.
The District Medical & Health Officer, Kadapa District.
The District Treasury Officer, Kadapa District.

Copy to:-

The P.S to Secretary to Government, HM&FW Department.
The Finance (FMU-HM&FW) Department.
Sc(3021218).

//FORWARDED :: BY ORDER//

SECTION OFFICER